

**FREIGHT LABEL**

SHIP  
TO:

**Brede** EXPOSITION SERVICES  
**6801 Mid-Cities Ave.**  
**Beltsville, MD 20705**

**MILCOM 2006**  
Marriott Wardman Park Hotel  
Washington, DC  
October 23-25, 2006

EXHIBITOR \_\_\_\_\_

BOOTHNO(S): \_\_\_\_\_

----- Cut along line and tape label to shipment -----

**FREIGHT LABEL**

SHIP  
TO:

**Brede** EXPOSITION SERVICES  
**6801 Mid-Cities Ave.**  
**Beltsville, MD 20705**

**MILCOM 2006**  
Marriott Wardman Park Hotel  
Washington, DC  
October 23-25, 2006

EXHIBITOR \_\_\_\_\_

BOOTHNO(S): \_\_\_\_\_

----- Cut along line and tape label to shipment -----

The above labels are provided for your convenience.  
Place one on each piece shipped to ensure proper delivery to **WAREHOUSE**.  
If more labels are needed, copies are acceptable.

## **HEAT ADVISORY**

### **ATTENTION!**

*HAZARDOUS MATERIALS **WILL NOT BE** ACCEPTED AT WAREHOUSE.*